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## BIB DATA SHEET

CONFIRMATION NO. 6817

<b>SERIAL NUMBER</b> 10/670,640	<b>FILING or 371(c) DATE</b> 09/24/2003 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> DYNG.P001		
<b>APPLICANTS</b> David Kitson, Dudsbury, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> none A.A. <b>** FOREIGN APPLICATIONS *****</b> none A.A. UNITED KINGDOM 0222414.5 09/26/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/15/2003						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ANDRAE S ALLISON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> COURTNEY STANIFORD & GREGORY LLP P.O. BOX 9686 SAN JOSE, CA 95157 UNITED STATES						
<b>TITLE</b> Orthopaedic surgery planning						
<b>FILING FEE RECEIVED</b> 1718	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



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